



175 Years of Change in WELS Worship

Professor Joel D. Otto







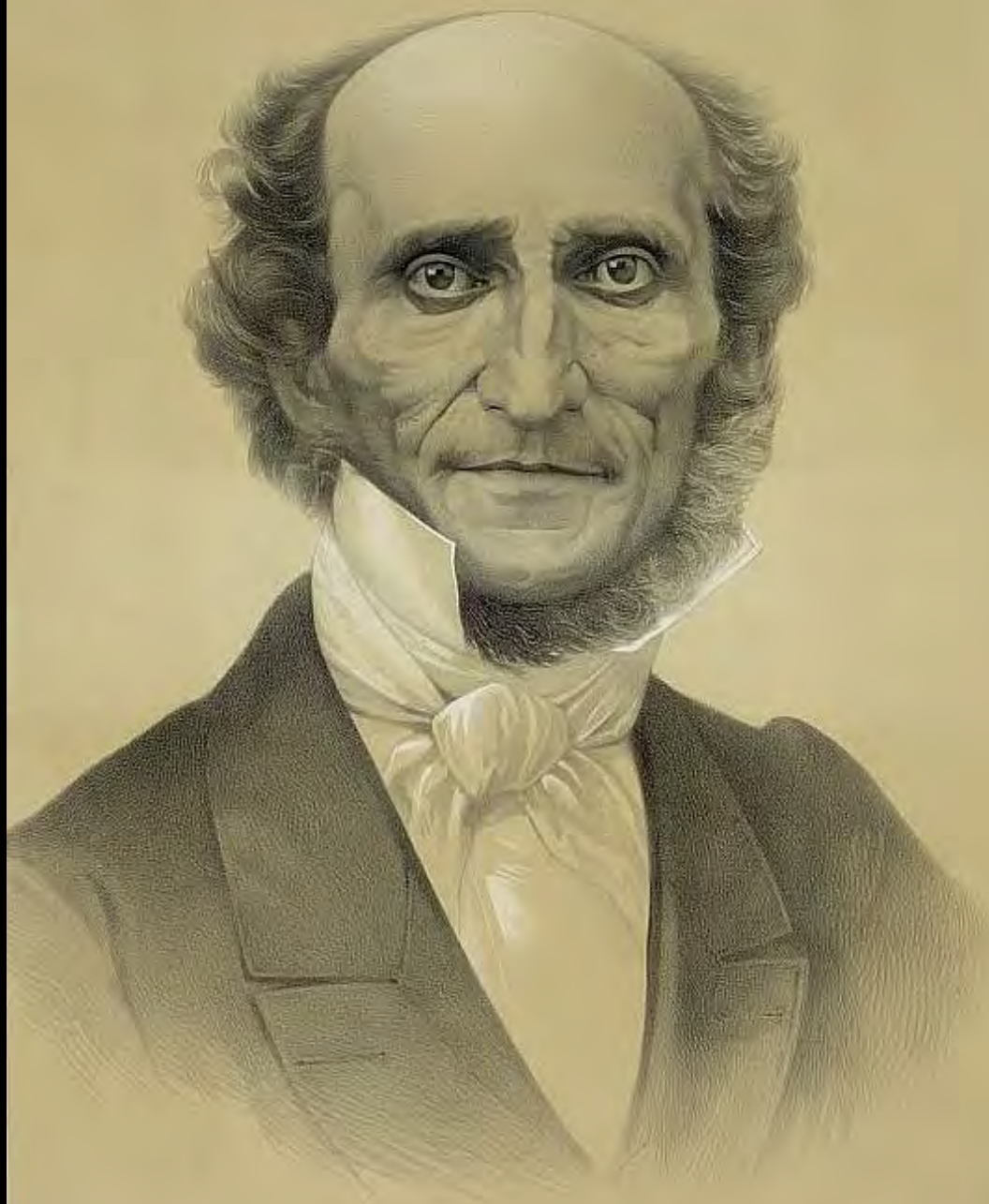
Musiklehrer Enghausen. Inspt. Dreves. v. d. Lüche.
 Stute. Töwe. Franke. Kaiser. H. Meyer. Weseloh. Hagedorn. Zuberbier.
 Schoknecht. Feddersen. O. Schmidt. Kittel. Ratjen. Jsken. Otto. Mattfeldt.
 Kiehne. Pröhl. J. Meyer. Rehn. W. Meyer. Haak. Scheppmann. Dageförde. Lembke.
 Benzin. Müller.

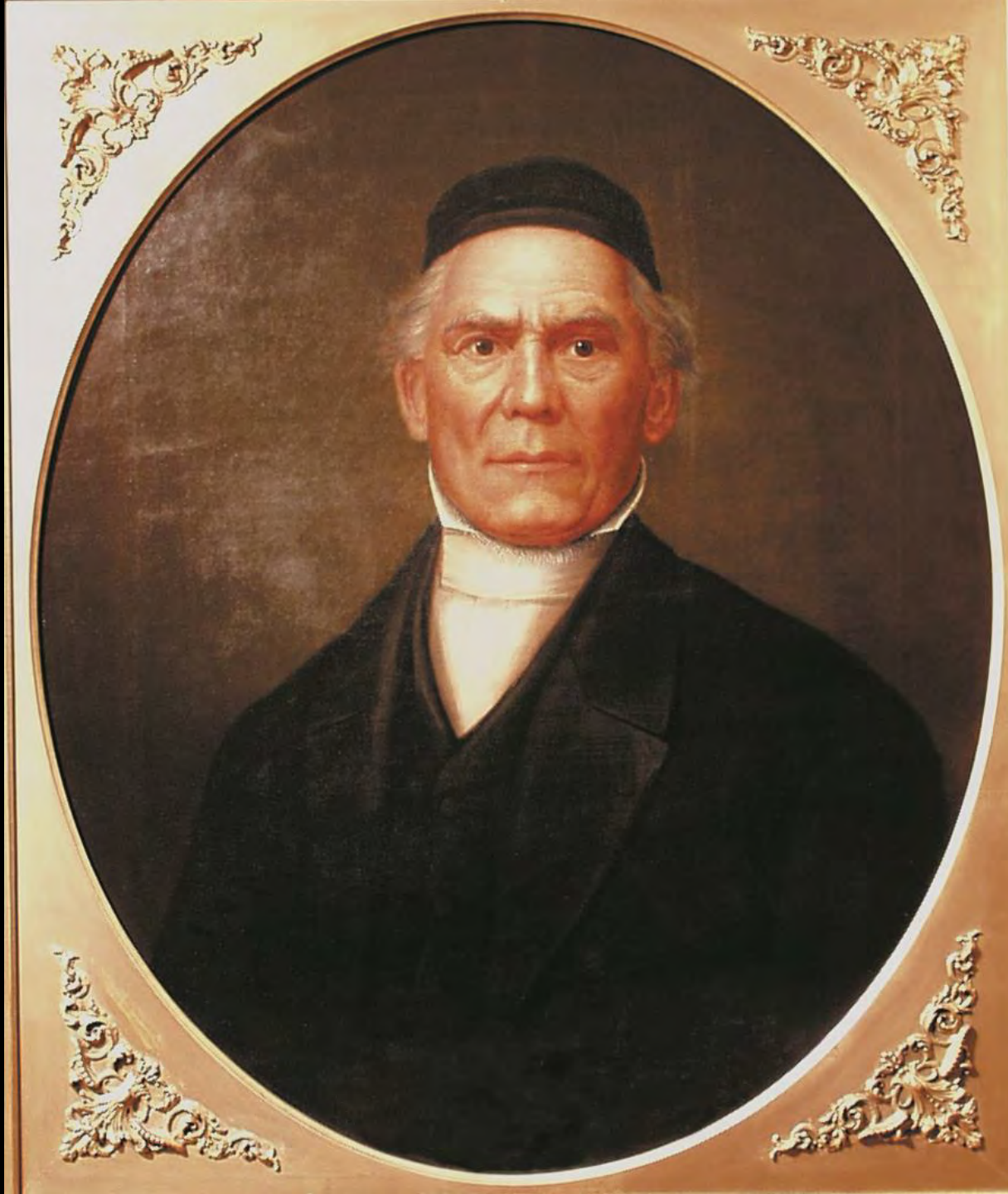




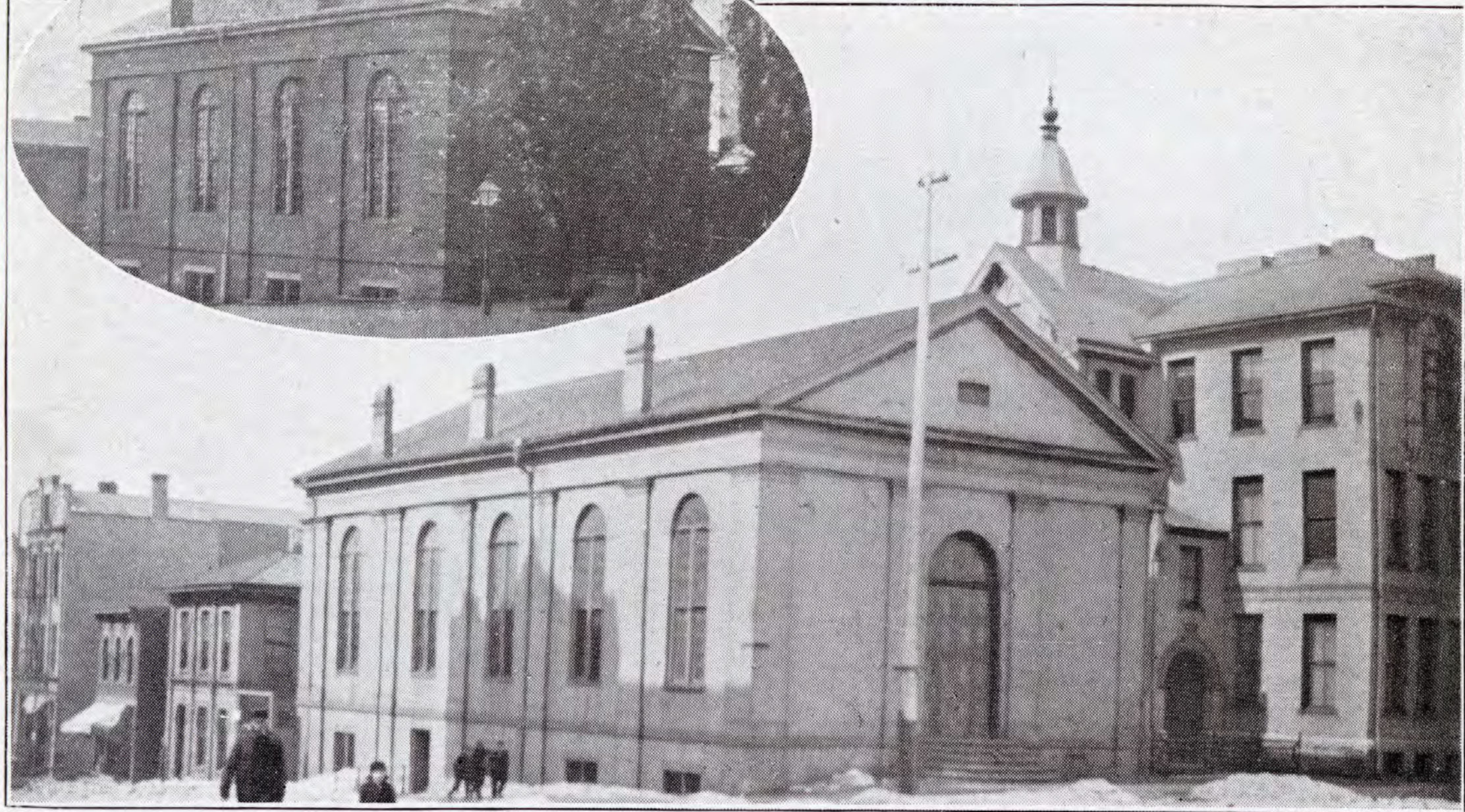
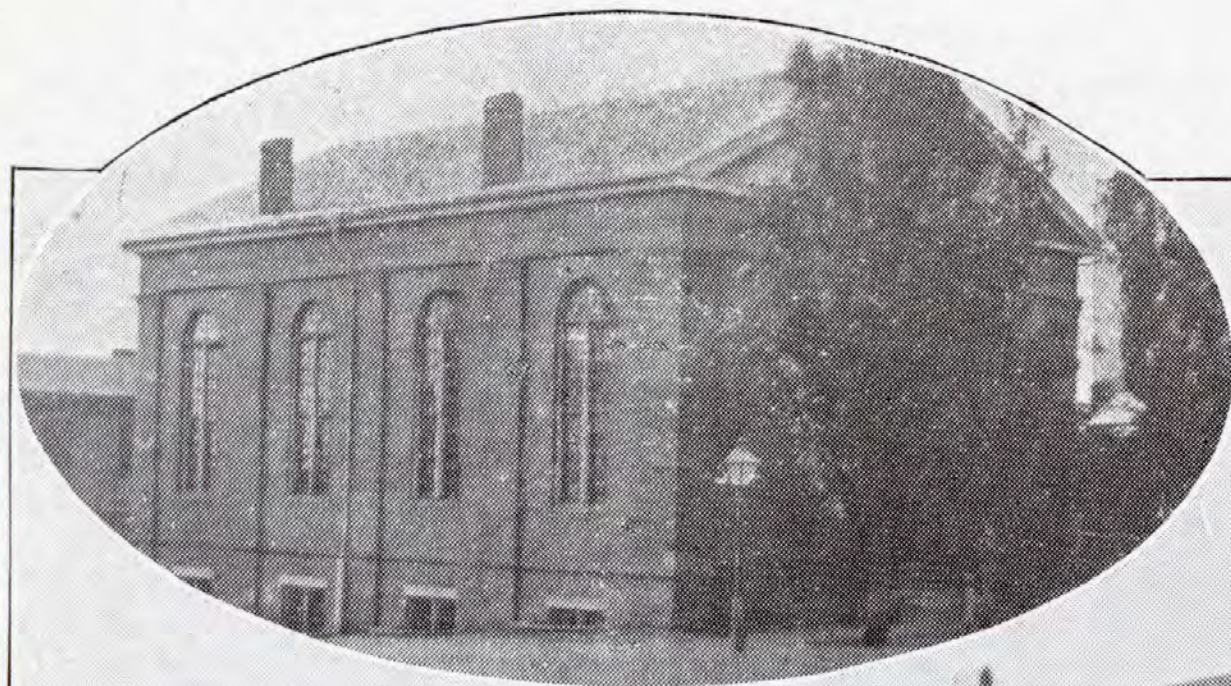














Heiliges
Suppen- und Herzens-Opfer
 einer gläubigen Seele:
 oder
 vollständiges

Säng-Buch

enthält in sich
 die neuesten und alten Lieder
 des seligen Dr. Luther und anderer
 erleuchteten Lehrer unserer Zeit.

Zur Beförderung der Gottseligkeit,
 bei öffentlichem Gottesdienst
in Pommern,

und andern Orten zu gebrauchen, eingerichtet,
 auch mit bekannten Melodien versehen.

Nebst
 einem geistreichen

Gebet-Buch,

von dem
 Herrn General-Superintendenten
Dr. Laurent David Bollhagen.

Mit vermehrtem Sonn- und Festtagsregister versehen.

Mit Königl. Preuss. allergnädigstem Privilegio.

Alt-Stettin,

gedruckt und verlegt von S. Hessenland, vormalig
 Johann Samuel Leich. 1846.

Register

der Haupt-Titel, wie sie nach einander
folgen, und auf welcher Seite der Anfang
zu finden.

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Register

der gebräuchlichsten Gesänge in Pommern
über alle Sonn- und Fest-Tage,
aus der Pommerschen Kirchen = Ordnung gezogen,
wobei noch einige bekannte und gebräuchliche
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Neueingerichtetes
Halberstädtisches
 Kirchen- und Haus-
Gesang-Buch,
 darinnen
 972 schriftmäßige und erbauliche
 sonderlich des sel. D. M. Lutheri Lieder
 enthalten sind.

Unter Approbation eines Hochlöblichen Konsistorii,
 nebst einem
Gebet-Büchlein,
 zum Druck befördert.



Mit Königl. Preuss. allergnädigstem Privilegio.

Halberstadt,
 verlegt von Ernst Ziegler. 1829.

Geistliche und Liebliche

Lieder,

welche

der Geist des Glaubens

durch Doct. Martin Luthern,

Johann Herrmann, Paul Gerhard,

und andere seine Werkzeuge, in den vorigen

und jetzigen Zeiten gedichtet, und die

bisher in Kirchen und Schulen

der Königl. Preuß. und Churf.

Brandenb. Lande bekannt,

und mit

Königl. Allergnädigst. Approbation und

Freiheit gedruckt und eingeführt worden,

nebst

einigen Gebeten

und einer Vorrede

von

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Königl. Preussischem Consistorial-Rath,

Probst und Inspectore in Berlin.

Berlin, im Verlage der Schatzischen Erben.

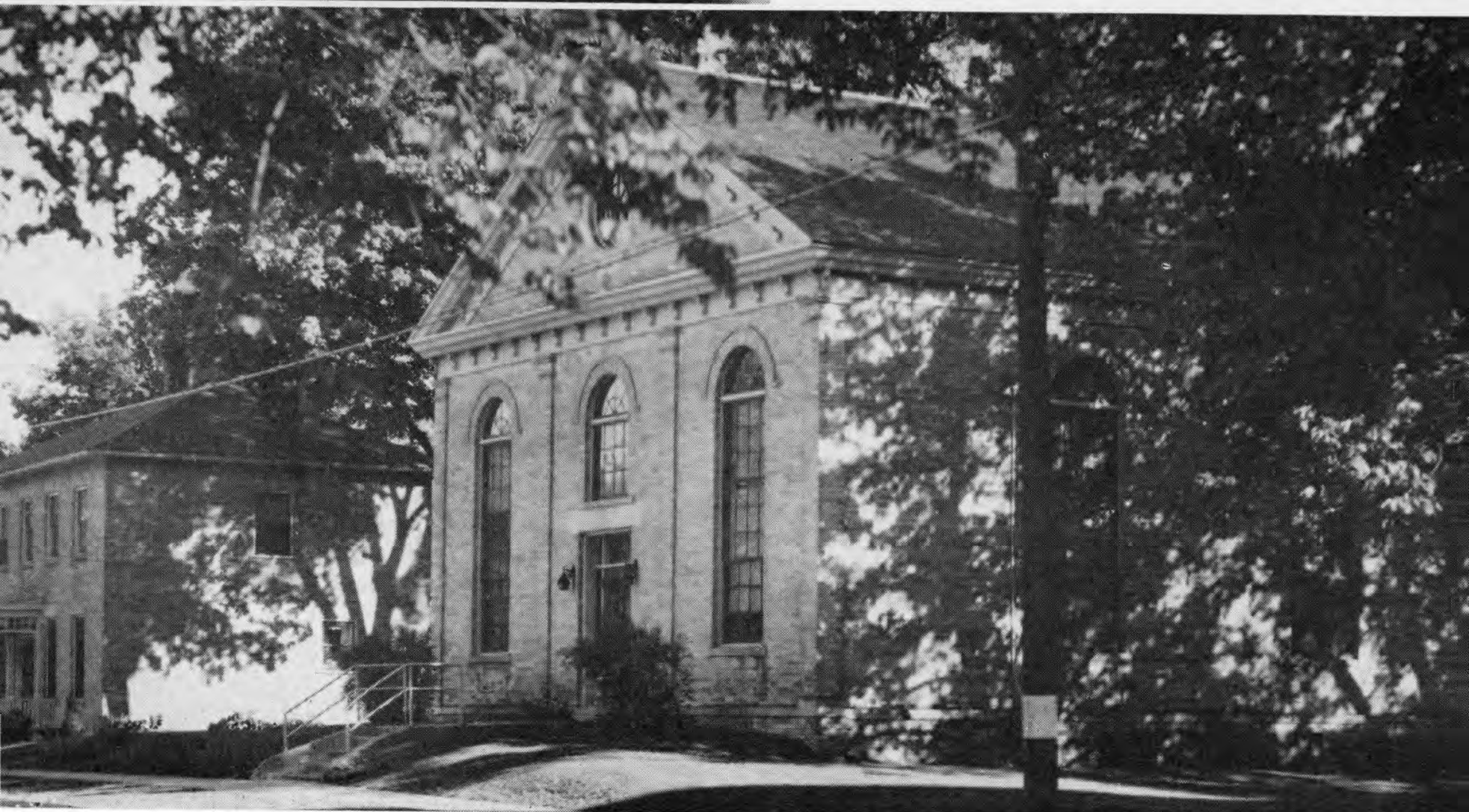
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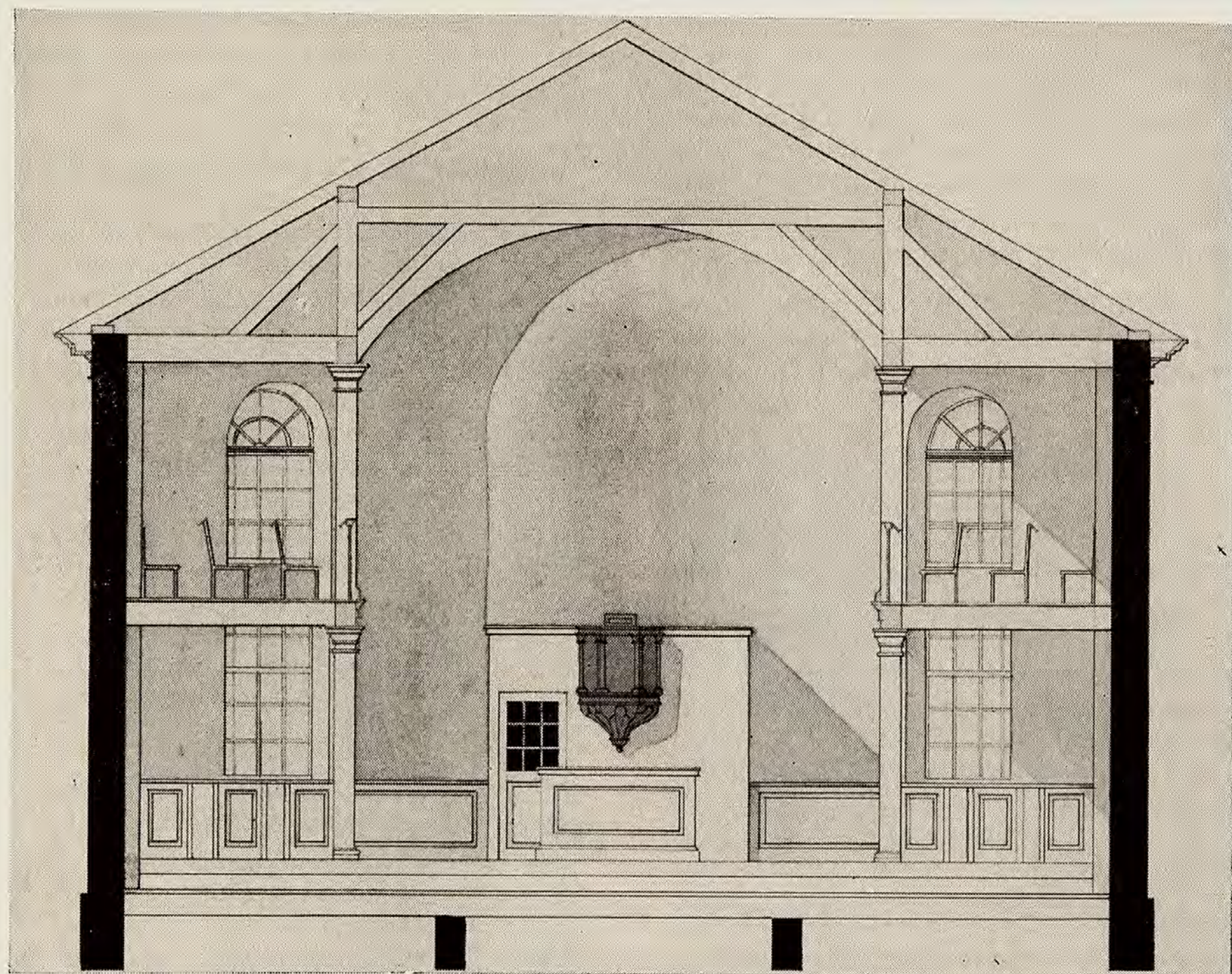
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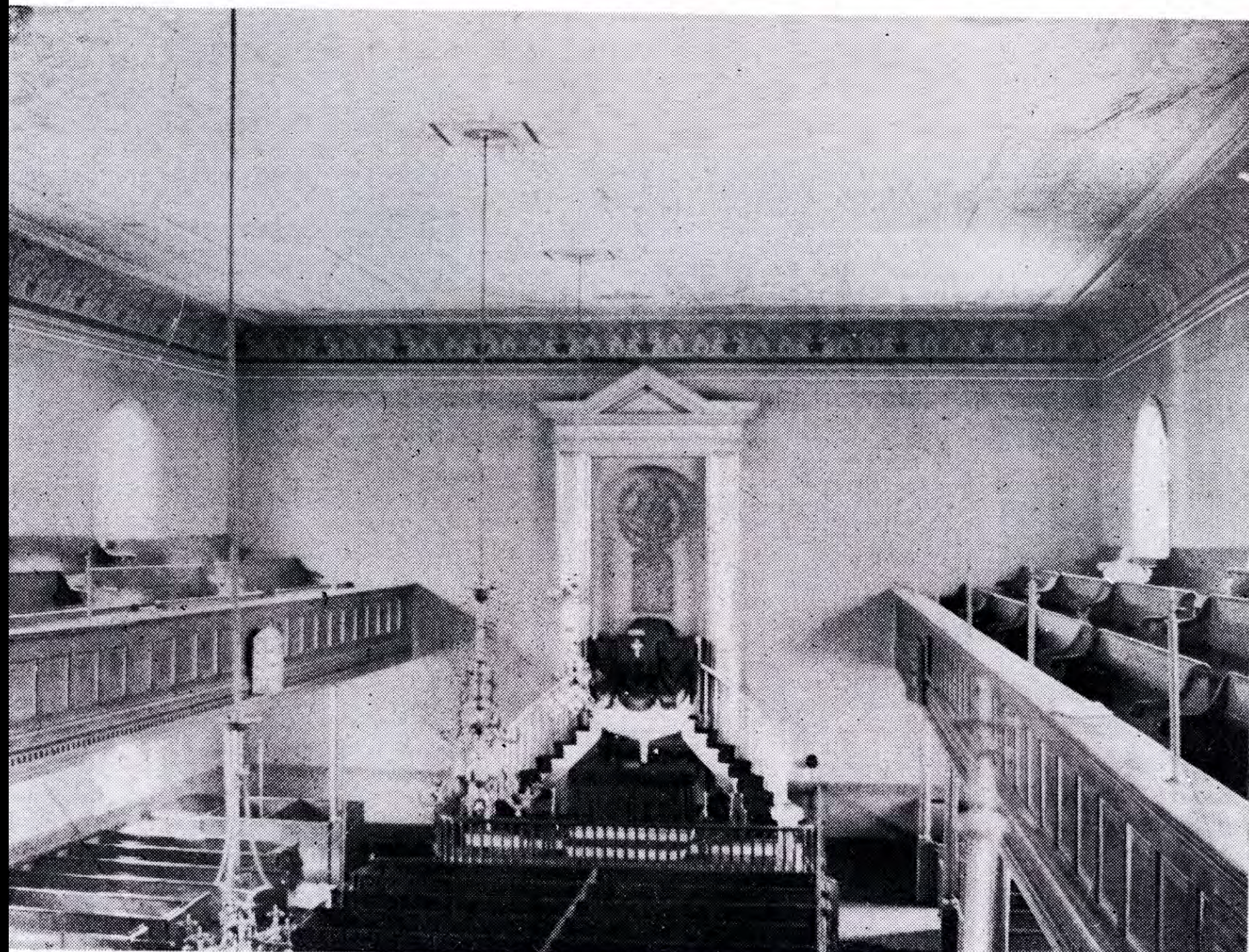




The Old Church - Dedicated in 1852
Used as School - 1896 to 1942

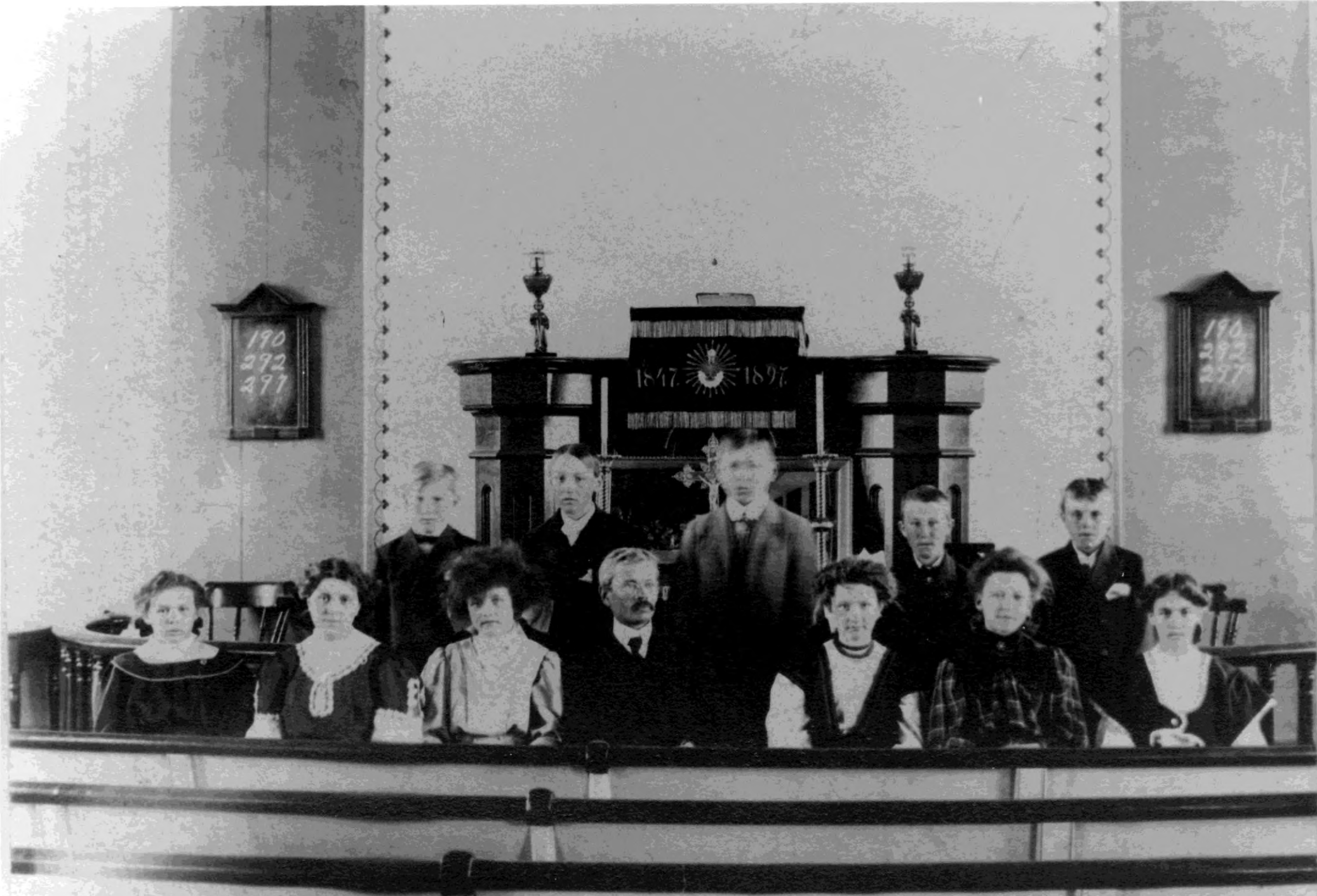
















Bis Maroon Church









Evang.-Lutherisches Gesangbuch.

Herausgegeben

von der

Evang.-Lutherischen Synode

von

Wisconsin u. a. Staaten.

Milwaukee, Wisc.

Verlag von Georg Brumber.

Prästationen.

(Der Pfarrer singt oder spricht:)

Der Herr sei mit euch.

(Die Gemeinde antwortet:)

Und mit deinem Geiste.

(Der Pfarrer fährt singend oder sprechend fort:)

Die Herzen in die Höhe!

(Die Gemeinde antwortet:)

Wir erheben sie zum Herrn.

(Pfarrer:)

Lasset uns dank sagen dem Herrn, unserm Gott.

(Gemeinde:)

Das ist würdig und recht.

(Darauf singt oder spricht der Pfarrer die Prästation, dem Altar zugewendet:)

Recht ist es und wahrhaft würdig und heilsam, dir, heiliger Herr, allmächtiger Vater, ewiger Gott, allezeit und allenthalben Dank zu sagen, durch Jesum Christum, unsern Herrn, um dessentwillen du uns verschonest, uns unsre Sünden vergiebst und die ewige Seligkeit verheißest, und mit allen Engeln und Erzengeln und dem ganzen Heere der himmlischen Heerschaaren singen wir dir und deiner unendlichen Herrlichkeit einen Lobgesang:

(Die Gemeinde singt:)

Heilig, heilig, heilig ist der Herr Jehaoth. Alle Lande sind seiner Ehre voll. Hosannah, Hosannah in der Hbh. Gelobt sei, der da kommt im Namen des Herrn. Hosannah, Hosannah, Hosannah in der Hbh.

Dankliturgie nach dem Abendmahl.

Danket dem Herrn, denn er ist freundlich. Hallelujah!

(Die Gemeinde singt:)

Und seine Güte währet ewiglich. Hallelujah!

(Der Pfarrer, gegen den Altar gewendet:)

Last uns beten: Wir danken dir, allmächtiger Gott, daß du uns durch diese heilsame Gabe des Leibes und Blutes deines lieben Sohnes Jesu Christi hast erquicket, und bitten deine Barmherzigkeit, daß du uns solches gedeihen lasset zu starkem Glauben gegen dich und zu brünstiger Liebe unter uns allen, um Jesu Christi unsers Herren willen.

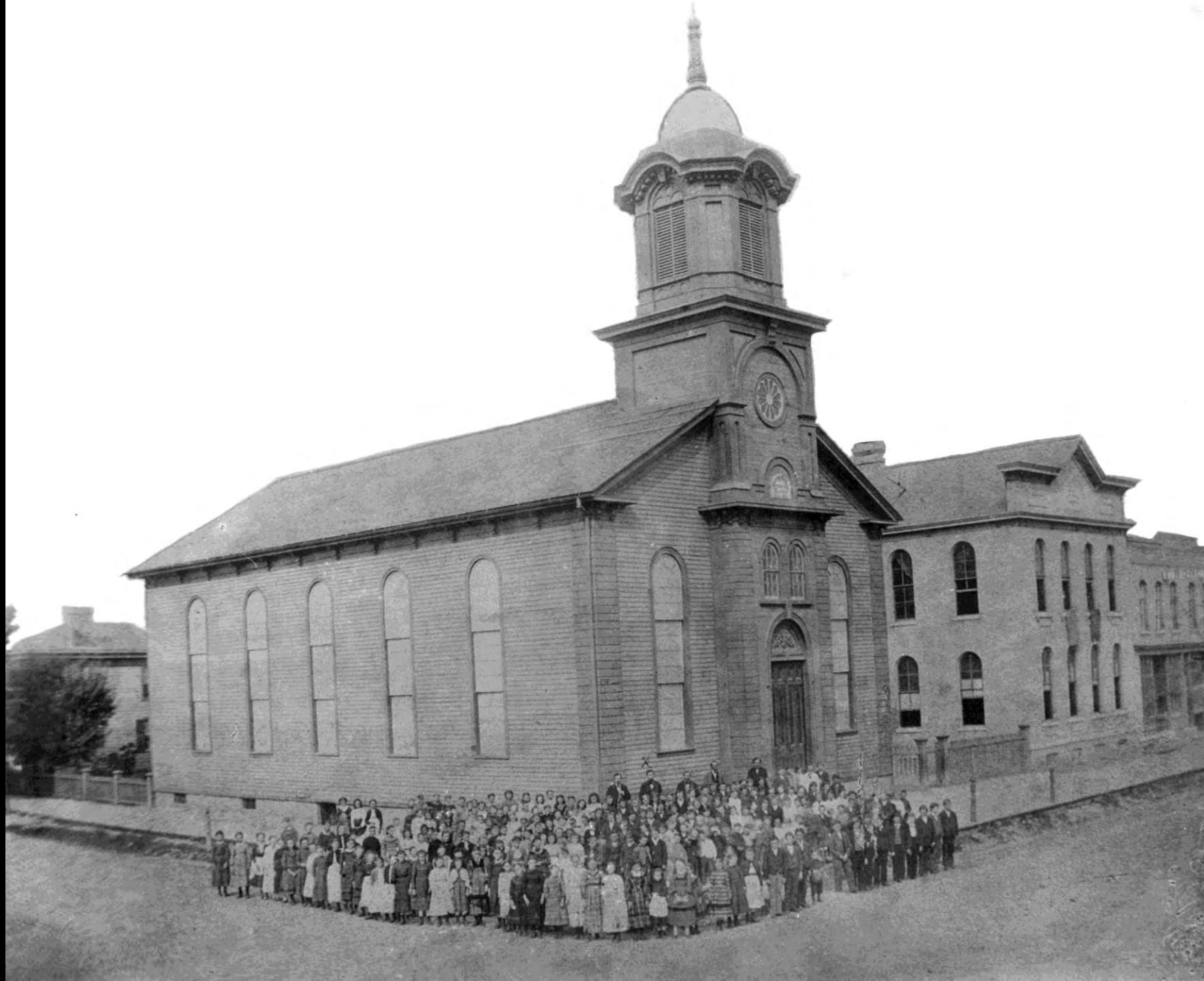
(Die Gemeinde singt:)

Amen.

Der Segen.

(Gemeinde:)

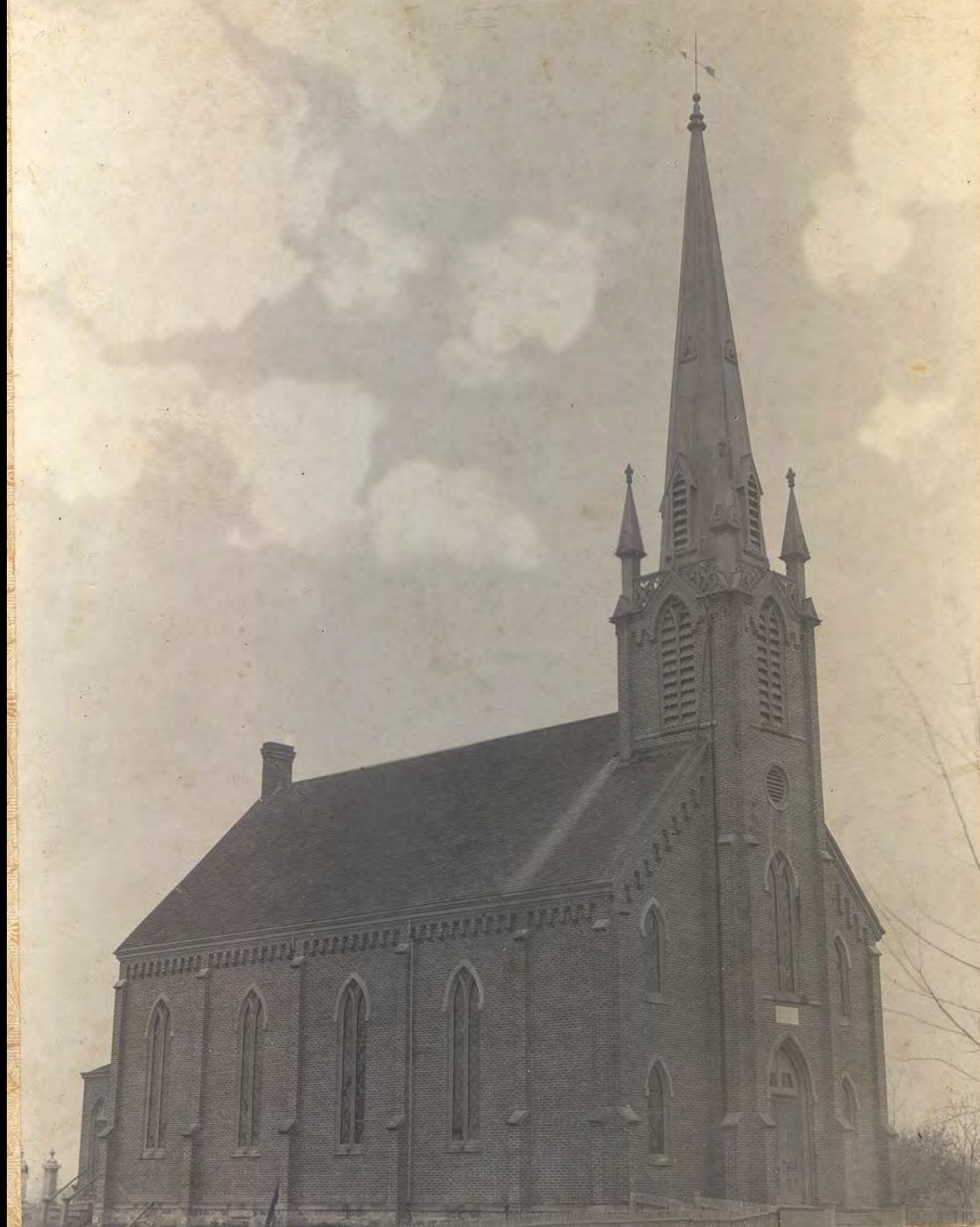
Amen.

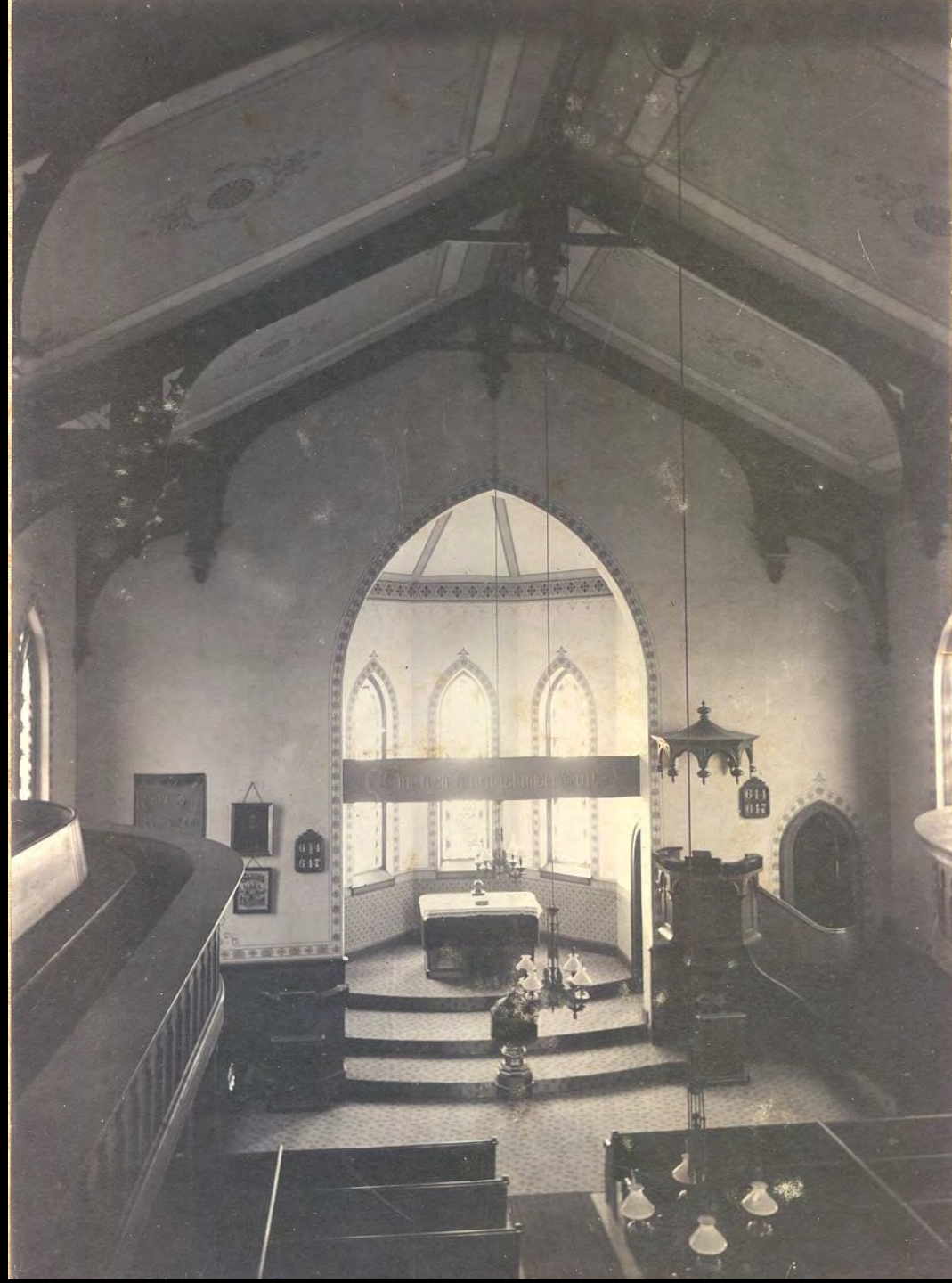




Ein feste Burg ist unser Gott
in der wir stehen
Gottes Wort und Luthers Lehr
Beruhet uns und nimmermehr

Der Gerechte lehret seines Glaubens.
Das ist mein Blut.
Das ist mein Blut.







TRINITY LUTHERN CHURCH.
SALINE, MICH. 3051







Immer Glaube an
das Predigen
des Wort Gottes.
Mat. 10, 17





Schmauch der Gläubigen
der Firdig das Prebhar
also hoch zu Wart Oeltes
Lies. 26. 11.

DER HEILIGSTE MENNICHTE

109
104
441
339

48









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WATER LOU. ILL.



LUTH. CHURCH

WATERLOO WIS.



Photo by L. S. Zalk. Gibbon, Minn



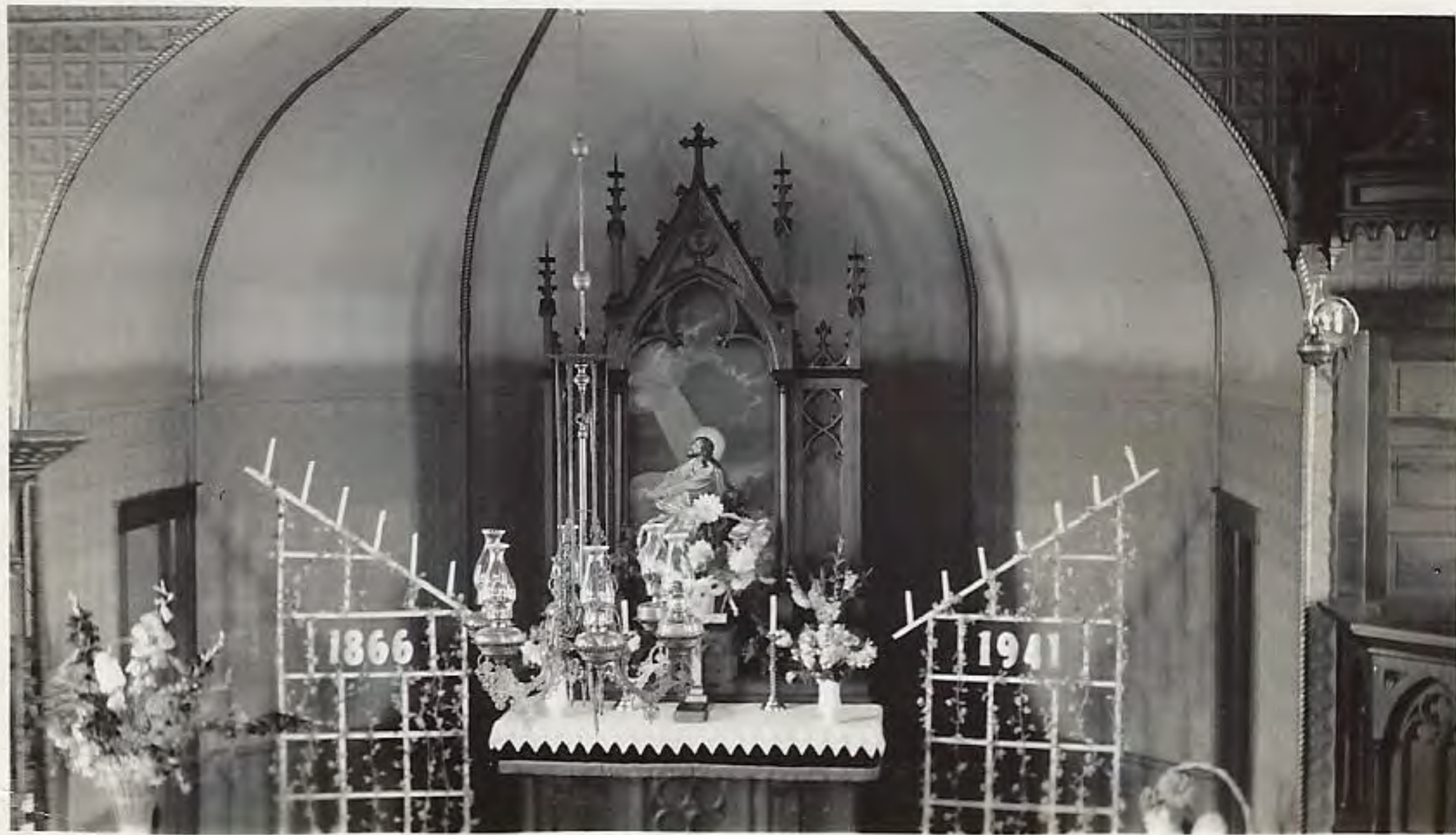
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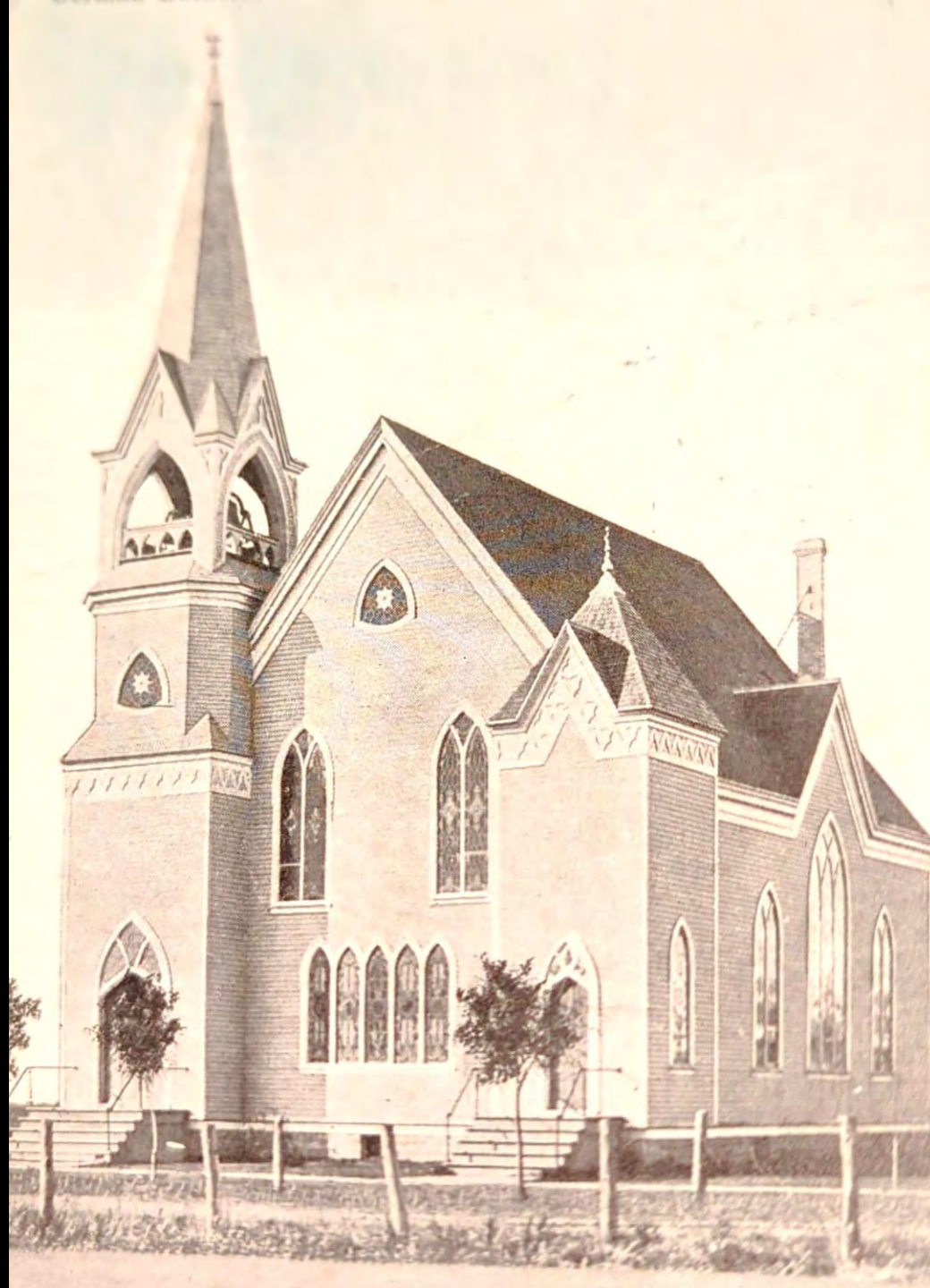




Bis Maroon Church











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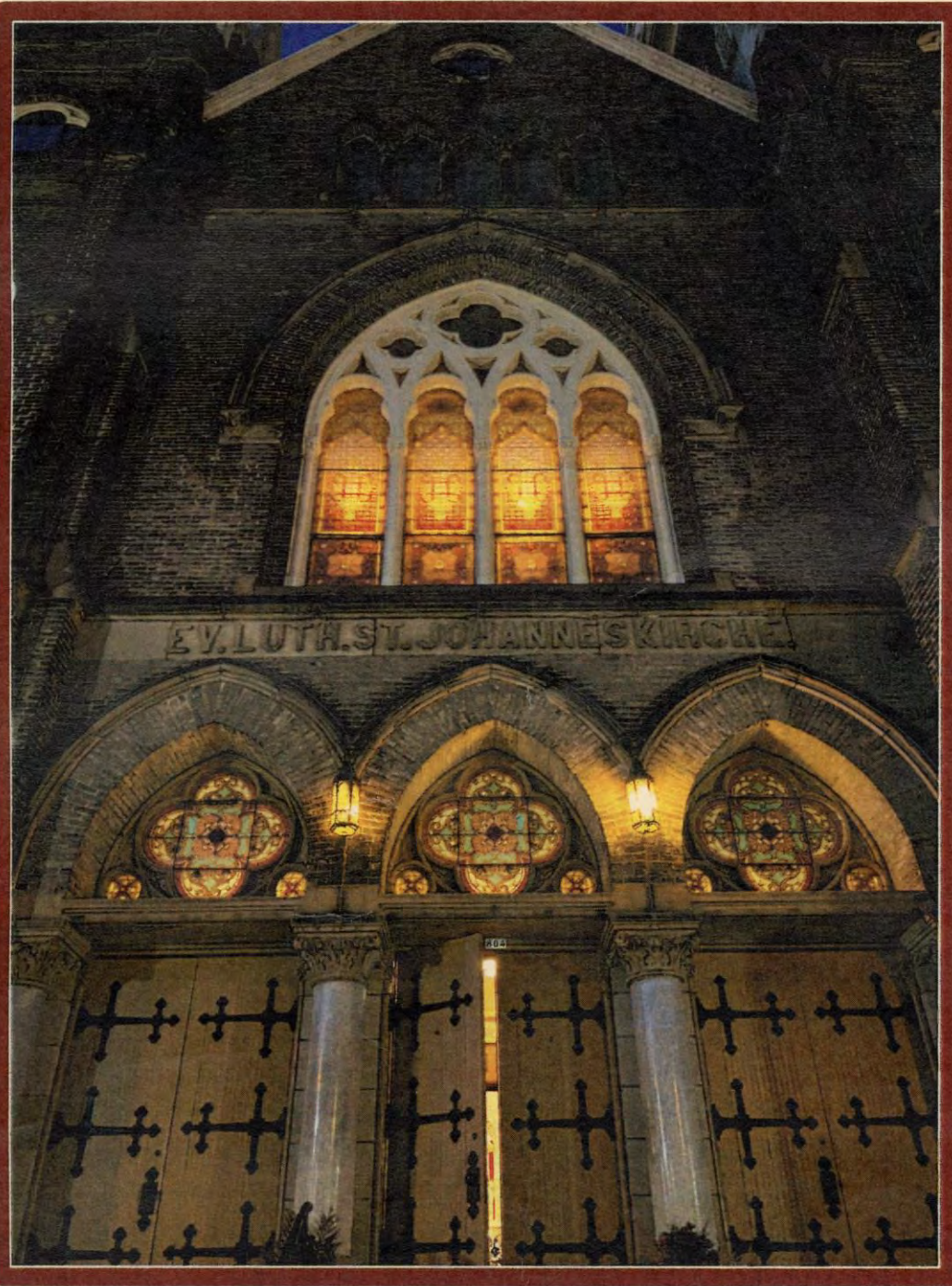


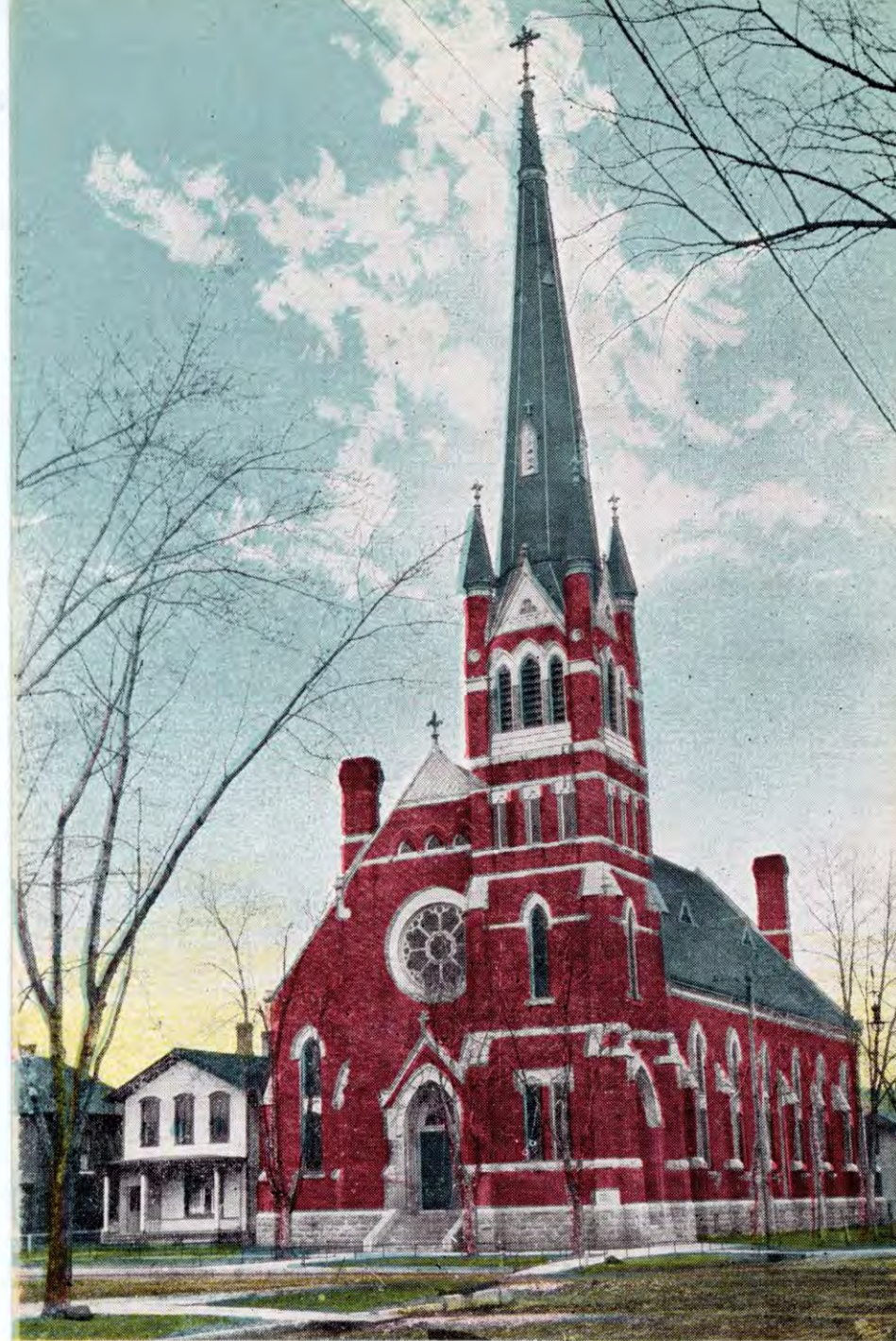














17 ST. JOHN'S GER. EV. LUTHERAN CHURCH COR. HOPE
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Milwaukee, Wis.

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6s, 4s.

1. MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!
2. May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire.
3. While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.
4. When ends life's transient dream;
When death's cold sullen stream
Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

R. Palmer.

46.

C. M.

1. MY GOD, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.
2. Before the cross of Him who died,
Behold, I prostrate fall;
Let every sin be crucified,
Let Christ be all in all!
3. Anoint me with Thy heavenly grace,
Adopt me for Thine own;
That I may see Thy glorious face,
And worship at Thy throne!
4. May the dear blood, once shed for me,
My blest atonement prove,
That I from first to last may be
The purchase of Thy love!
5. Let every thought, and work, and word,
To Thee be ever given:
Then life shall be Thy service, Lord,
And death the gate of heaven!

M. Bridges.

47.

6s, 4s.

1. NEARER, my God, to Thee,
Nearer to Thee!
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

Order of Service.

MORNING SERVICE.

M. Our help is in the name of the Lord.

C. Who made heaven and earth.

M. (Confession.)

C. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

M. (Absolution.)

C. Amen.

M. Glory be to God on high.

C. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.)

Or, Gloria in Excelsis, by the Choir.

Or, Hymn No. 12, verse 1.

✓ M. The Lord be with you.

C. And with thy spirit.

M. (Collect.)

C. Amen.

M. Scripture Lesson.

C. Hallelujah, Hallelujah, Hallelujah! (In Lent: Amen.)

M. (Creed.)

✓ C. Amen, Amen, Amen.

Hymn—Sermon—Prayer—Hymn.

M. (Benediction.)

C. Amen, Amen, Amen.

COMMUNION SERVICE.

- M. The Lord be with you.
C. And with thy spirit.
M. Lift up your hearts.
C. We lift them up unto the Lord.
M. Let us give thanks unto the Lord.
C. It is meet and right so to do.
M. (Preface.)
C. Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of Thy glory. Ho-
sanna in the highest. Blessed is he that com-
eth in the Name of the Lord. Hosanna in the
highest.
M. (Lord's Prayer.)
C. Amen.
M. (Consecration.)
C. O Christ, Thou Lamb of God, that takest
away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest
away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest
away the sin of the world, grant us Thy peace.
Amen.
M. The peace of the Lord be with you al-
way.
C. Amen.

After the Distribution:

- M. O give thanks unto the Lord, for He is
good.
C. And His mercy endureth forever.
M. (Thanksgiving.)
C. Amen.
M. (Benediction.)
C. Amen, Amen, Amen.

EVENING SERVICE.

Before the Sermon:

- M. The Lord be with you.
C. And with thy spirit.
M. (Collect.)
C. Amen.
M. (Scripture Lesson.)
C. Hallelujah.

After the Sermon:

- M. (Benediction.)
C. Amen.

Note.

The above are the standard forms of service in the Lutheran Church. They are complete, presenting all the essential parts of divine worship: Confession, Absolution, Prayer, Creed, etc., in the most direct and intelligible manner. Where more variety is desired, great care must be taken to avoid needless repetitions and elaborations or any unreasonable demands on the general public. With the assistance of a choir, the following Antiphons and Canticles may be used:

Antiphons.

1. The Lord is high above all people:
And His glory above the heavens.
2. This is the day which the Lord hath made:
We will rejoice and be glad in it.
3. It is a good thing to give thanks unto the
Lord:
And to sing praises unto Thy name, O
most High.
4. Sanctify us, O Lord, through Thy truth:
Thy Word is truth.

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Book of Hymns

Book of Hymns

for the

Evangelical Lutheran Joint Synod of
Wisconsin and Other States



Northwestern Publishing House
Milwaukee
1931

DISCARDED

Miscellaneous Hymns

59 Nun freut euch, lieben Christen 8,7,8,7,8,8,7

Wittenberg H. B. 1524

1 { Dear Chris-tians, one and all re-joice, With ex-ul-ta-tion
And with u-nit-ed heart and voice And ho-ly rap-ture

spring-ing, sing-ing, Tell how our God be-held our need, And sing His

sweet and won-drous deed; Right dear-ly it had cost Him.

8, 7, 8, 7, 8, 8, 7—30-59-75-89-172-178-(193)-237-290

2 Fast bound in Satan's chains I lay,
Death brooded darkly o'er me,
My sin oppressed me night and day,
Therein my mother bore me;
Deeper and deeper still I fell,
Life had become a living hell,
So firmly sin possessed me.

3 My good works could avail me naught,
For they with sin were stained,
Free-will against God's judgment fought,
And dead to good remained;
Grief drove me to despair, and I
Had nothing left me but to die,
To hell I fast was sinking.

4 Then God beheld my wretched state
With deep commiseration;
He thought upon His mercy great,
And willed my soul's salvation;
He turned to me a Father's heart—
Not small the cost!—to heal my smart,
He gave His best and dearest.

5 He spake to His beloved Son:
" 'Tis time to take compassion;
Then go, my heart's most precious crown,
And bring to man salvation:
From sin and sorrow set him free,
Slay bitter death for him, that he
May live with Thee forever."

Miscellaneous Hymns

32 Comper C. M.

1 All that I was, my sin, my guilt, My death, was all my

own; All that I am, I owe to Thee,

My gra-cious God, a-lone, My gra-cious God, a-lone.

8, 6, 8, 6 (C. M.)—5-6-7-31-32-34-35-38-45-53-60-65-72-85-86-116-119-122-128-133-135-149
150-153-154-157-159-160-163-169-183-190-195-197-199-206-207-219-255-265-(278)-312

2 The evil of my former state
Was mine, and only mine;
The good in which I now rejoice
Is Thine, and only Thine.

3 The darkness of my former state,
The bondage, all was mine;
The light of life in which I walk,
The liberty, is Thine.

4 Thy grace first made me feel my sin,
It taught me to believe;
Then, in believing, peace I found,
And now I live, I live!

5 All that I am, e'en here on earth,
All that I hope to be
When Jesus comes and glory dawns,
I owe it, Lord, to Thee.

SCRIPTURE LESSONS FOR THE SUNDAYS AND FESTIVALS OF THE CHURCH YEAR.			EPISTLES AND GOSPELS FOR THE SUNDAYS AND FESTIVALS OF THE CHURCH YEAR.			PSALMS FOR SUNDAYS AND FESTIVALS.	
OLD TESTAMENT.	EPISTLES.	GOSPELS.	SUNDAYS AND CHIEF FESTIVAL.	EPISTLES.	GOSPELS.	MATINS.	VESPERS.
Jer. xxxiii. 14-18	Collossians i. 12-23	Luke i. 1-25	1 Sunday in Advent,	Romans xiii. 11-14	Matthew xxi. 1-9	Ps. 1	Ps. 143
Micah iv. 1-7	Romans ii. 1-16	Luke i. 26-35	2 Sunday in Advent,	Romans xv. 4-13	Luke xxi. 25-36	Ps. 42	Ps. 91
Malachi iii. 1-6	Romans i. 16-25	Luke i. 39-56	3 Sunday in Advent,	1 Cor. iv. 1-5	Matthew xi. 2-10	Ps. 4	Ps. 98
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Isaiah xi. 1-5	Hebrews ii. 9-16	Luke ii. 22-32	Sunday after Christmas,	Galations iv. 1-7	Luke ii. 38-40	Ps. 121	Ps. 111
Isaiah lxiii. 7-18	1 Peter i. 22-25	Luke xiii. 6-10	New Year's Eve,				
Isaiah iv. 1-13	James iv. 13-17	Luke iv. 16-21	Circumcision New Year,	Galations iii. 23-29	Luke ii. 21	Ps. 122, 72	Ps. 90, 115
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Isaiah xlix. 1-7	Romans ii. 23-31	Matthew iii. 13-17	Epiphany,	Isaiah lx. 1-6	Matthew ii. 1-12	Ps. 96	Ps. 72
Isaiah lxi. 1-3	Ephesians vi. 1-4	Mark x. 13-16	1 Sunday after Epiphany,	Romans xii. 1-5	Luke ii. 41-52	Ps. 13	Ps. 86
Deut. xviii. 15-19	Ephesians v. 21-33	Luke xix. 1-10	2 Sunday after Epiphany,	Romans xii. 6-16 a	John ii. 1-11	Ps. 14	Ps. 16
Jer. xxxiii. 6-9	Hebrews xi. 1-16	Luke xvii. 5-10	3 Sunday after Epiphany,	Romans xii. 16-21 b	Matthew viii. 1-13	Ps. 15	Ps. 33
Isaiah xliii. 1-3	Romans iv. 16-25	Matt. xiv. 22-33	4 Sunday after Epiphany,	Romans xiii. 8-10	Matthew viii. 23-27	Ps. 2	Ps. 97
Jer. xvii. 5-10	1 Cor. iii. 3-23	Matt. xiii. 44-52	5 Sunday after Epiphany,	Collossians iii. 12-17	Matthew xiii. 24-30	Ps. 20	Ps. 86
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Jeremiah i. 4-10	Acts xvii. 22-34	Matt. xxv. 14-30	Septuagesima Sunday,	1 Cor. ix. 24—x. 5	Matthew xx. 1-16	Ps. 23	Ps. 114
Isaiah iv. 10-13	2 Tim. iii. 10; iv. 5	Mark iv. 26-32	Sexagesima Sunday,	2 Cor. xi. 19—xii. 9	Luke viii. 4-15	Ps. 24	Ps. 25
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2 Samuel xxii. 1-7	Revelation ii. 1-7	John viii. 42-51	3 S. in Lent, Oculi,	Ephesians v. 1-9	Luke xi. 14-28	Ps. 43	Ps. 86
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Eze. xviii. 30-32	2 Cor. xiii. 14	Matt. xxviii. 18-20	Trinity Sunday,	Romans xi. 33-36	John iii. 1-15	Ps. 67, 8, 148	Ps. 115, 143
Jer. ix. 23, 24	1 Timothy vi. 6-19	Luke xii. 13-21	1 Sunday after Trinity,	1 John iv. 16-21 g	Luke xvi. 19-31	Ps. 119—1st part	Ps. 34

a End: "Men of low estate."

b Begin: "Be not wise in your own conceits."

c End: "ye shall ask me nothing."

d Begin: "Verily, verily, I say."

e Begin: "Be ye therefore sober."

f End: "In the name of the Lord."

g Begin: "God is love."

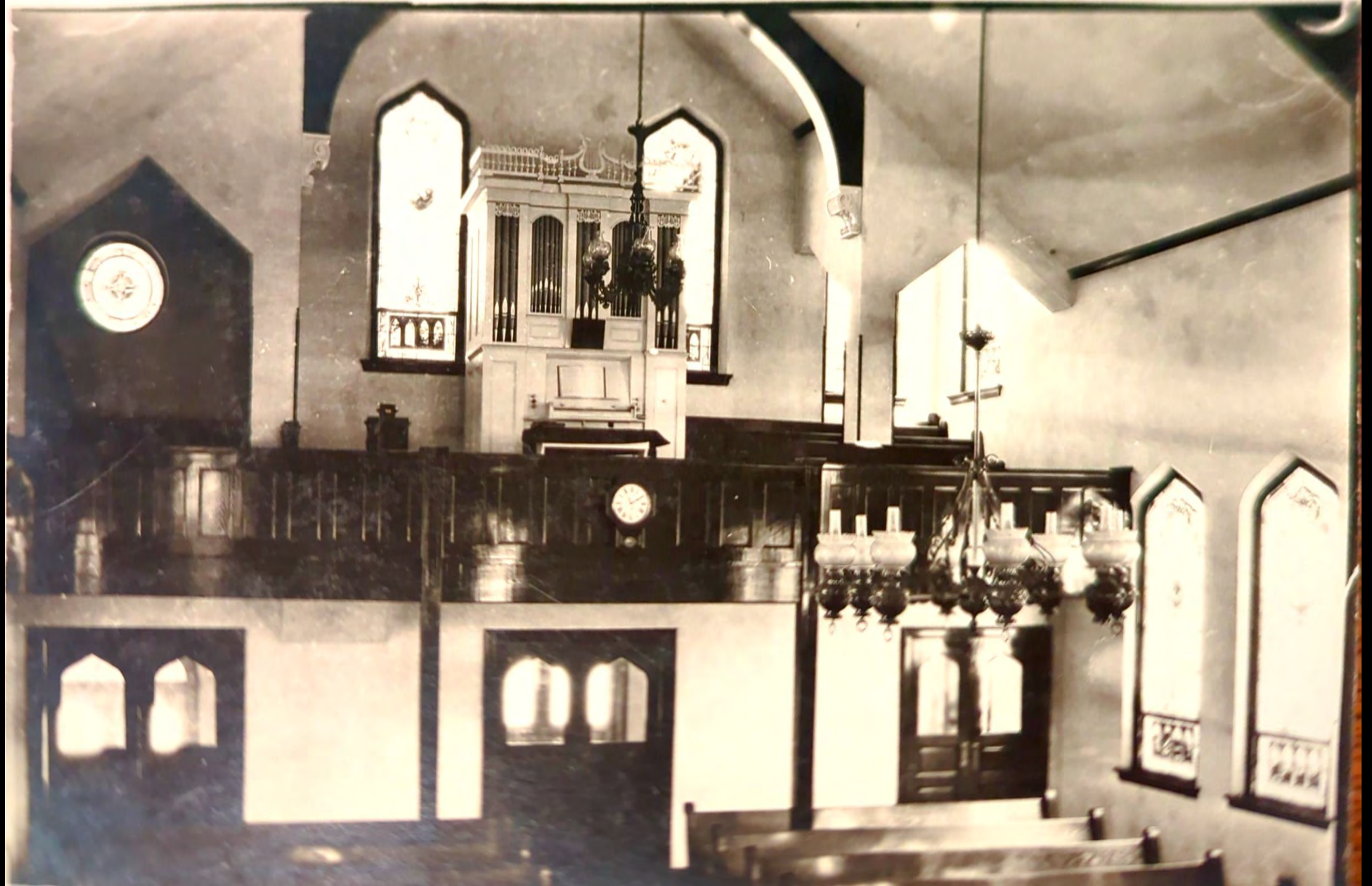












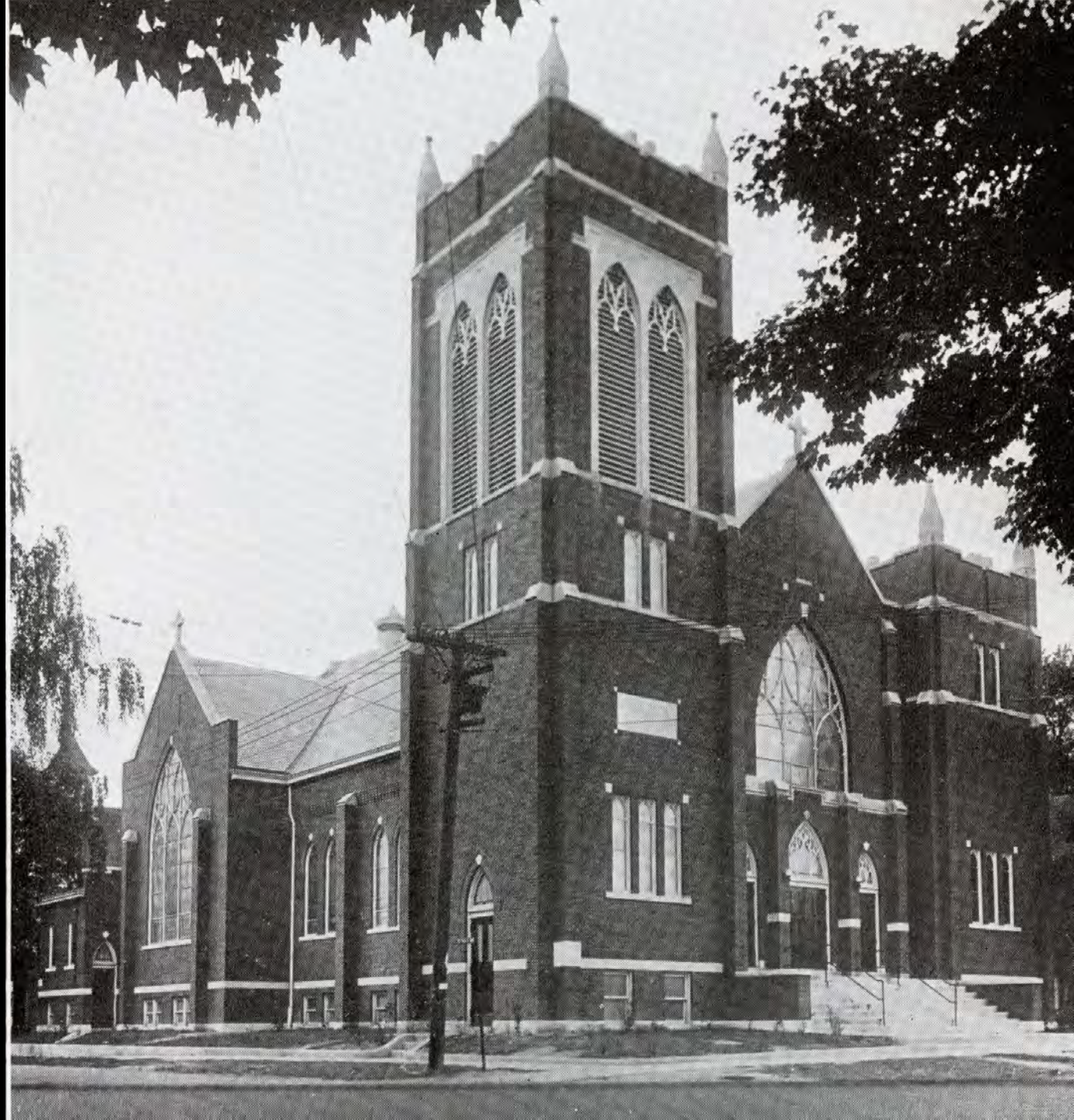




St. Paul's Lutheran Church, Saginaw, Mich.











ST. STEPHEN'S EVANGELICAL LUTHERAN CHURCH

BEAVER DAM, WISCONSIN

(INTERIOR RENDERING - VERSION 01-18-2024 B)

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Oscar Kaiser.

The Inter-synodical Committee on
Hymnology - Synodical Conference.



May 15, 1983

Dear Joel,

Our prayer on the day of
your confirmation is that the
Lord may keep you faithful —
always! Revelation 2:10.

Love,

Your Grandmother
and

Grandfather Schuetz

The Lutheran Hymnal

Authorized by the Synods Constituting

The
Evangelical Lutheran Synodical Conference
of North America

"And He hath put a new song in my
mouth, even praise unto our God"
Ps. 40:3



Publishing House
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Miscellaneous

The Movable Feasts and Festivals of the Church Year

The Movable Feasts and Festivals all depend upon Easter, except Advent.

Advent Sunday is always the nearest Sunday to the thirtieth day of November, whether before or after. *Easter* is always the first Sunday after the Full Moon which happens upon or next after the twenty-first day of March; and if the Full Moon happens upon a Sunday, Easter is the Sunday after. The time of Easter being found, the other Feasts and Festivals occur as follows:

Septuagesima Sunday is nine weeks before Easter. *Ash Wednesday*, or the beginning of Lent, is forty-six days before Easter. *Palmarum*, or the beginning of Holy Week, is seven days before Easter. *Maundy Thursday* is the Thursday before Easter. *Good Friday* is the Friday before Easter. *Ascension Day* is forty days after Easter. *Whitsunday* is seven weeks after Easter. *Trinity Sunday* is eight weeks after Easter.

Table of the Days on which Easter will Fall from 1941-2000

1941	April 13	1956	April 1	1971	April 11	1986	March 30
1942	April 5	1957	April 21	1972	April 2	1987	April 19
1943	April 25	1958	April 6	1973	April 22	1988	April 3
1944	April 9	1959	March 29	1974	April 14	1989	March 26
1945	April 1	1960	April 17	1975	March 30	1990	April 15
1946	April 21	1961	April 2	1976	April 18	1991	March 31
1947	April 6	1962	April 22	1977	April 10	1992	April 19
1948	March 28	1963	April 14	1978	March 26	1993	April 11
1949	April 17	1964	March 29	1979	April 15	1994	April 3
1950	April 9	1965	April 18	1980	April 6	1995	April 16
1951	March 25	1966	April 10	1981	April 19	1996	April 7
1952	April 13	1967	March 26	1982	April 11	1997	March 30
1953	April 5	1968	April 14	1983	April 3	1998	April 12
1954	April 18	1969	April 6	1984	April 22	1999	April 4
1955	April 10	1970	March 29	1985	April 7	2000	April 23

A Table of the Movable Feasts and Festivals

According to the several days that Easter can possibly fall upon

Easter	Sundays after Epiphany	Septuagesima Sunday	Ash Wednesday	Ascension Day	Whitsunday	Sundays after Trinity	First Advent Sunday
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	Nov. 29
" 23	" 1	" 19	" 5	May 1	" 11	27	" 30
" 24	" 1	" 20	" 6	May 2	" 12	27	Dec. 1
" 25	" 2	" 21	" 7	" 3	" 13	27	" 2
" 26	" 2	" 22	" 8	" 4	" 14	27	" 3
" 27	" 2	" 23	" 9	" 5	" 15	26	Nov. 27
" 28	" 2	" 24	" 10	" 6	" 16	26	" 28
" 29	" 2	" 25	" 11	" 7	" 17	26	" 29
" 30	" 2	" 26	" 12	" 8	" 18	26	" 30
" 31	" 2	" 27	" 13	" 9	" 19	26	Dec. 1
April 1	" 3	" 28	" 14	" 10	" 20	26	" 2
" 2	" 3	" 29	" 15	" 11	" 21	26	" 3
" 3	" 3	" 30	" 16	" 12	" 22	25	Nov. 27
" 4	" 3	" 31	" 17	" 13	" 23	25	" 28
" 5	" 3	Feb. 1	" 18	" 14	" 24	25	" 29
" 6	" 3	" 2	" 19	" 15	" 25	25	" 30
" 7	" 3	" 3	" 20	" 16	" 26	25	Dec. 1
" 8	" 4	" 4	" 21	" 17	" 27	25	" 2
" 9	" 4	" 5	" 22	" 18	" 28	25	" 3
" 10	" 4	" 6	" 23	" 19	" 29	24	Nov. 27
" 11	" 4	" 7	" 24	" 20	" 30	24	" 28
" 12	" 4	" 8	" 25	" 21	" 31	24	" 29
" 13	" 4	" 9	" 26	" 22	June 1	24	" 30
" 14	" 4	" 10	" 27	" 23	" 2	24	Dec. 1
" 15	" 5	" 11	" 28	" 24	" 3	24	" 2
" 16	" 5	" 12	March 1	" 25	" 4	24	" 3
" 17	" 5	" 13	" 2	" 26	" 5	23	Nov. 27
" 18	" 5	" 14	" 3	" 27	" 6	23	" 28
" 19	" 5	" 15	" 4	" 28	" 7	23	" 29
" 20	" 5	" 16	" 5	" 29	" 8	23	" 30
" 21	" 5	" 17	" 6	" 30	" 9	23	Dec. 1
" 22	" 6	" 18	" 7	" 31	" 10	23	" 2
" 23	" 6	" 19	" 8	June 1	" 11	23	" 3
" 24	" 6	" 20	" 9	" 2	" 12	22	Nov. 27
" 25	" 6	" 21	" 10	" 3	" 13	22	" 28

* In a Leap Year, the number of Sundays after Epiphany is the same as if Easter had fallen one day later than it really does; and Septuagesima Sunday and Ash Wednesday fall one day later than that given in the Table unless the Table gives some day in March for Ash Wednesday; for in that case the day in the Table is right.

315

I Come, O Savior, to Thy Table

1 Cor. 11: 23

Ich komm' zu deinem Abendmahl
Friedrich C. Heyder, 1710, cento
Tr., composite

9. 8. 9. 8. 8. 8.

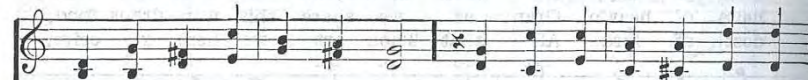
Ich sterbe täglich
Ms., Municipal Library
Leipzig, 1756



1 I come, O Sav-ior, to Thy Ta-ble, For weak and wea-ry
2 Oh, grant that I in man-ner wor-thy May now ap-proach Thy
3 Un-wor-thy though I am, O Sav-ior, Be-cause I have a
4 Oh, let me loathe all sin for-ev-er As death and poi-son



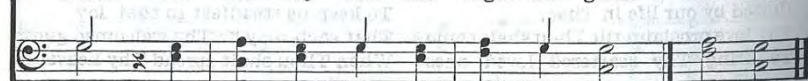
is my soul; Thou, Bread of Life, a-lone art a-ble To
heav'n-ly Board And, as I low-ly bow be-fore Thee, Look
sin-ful heart, Yet Thou Thy lamb wilt ban-ish nev-er, For
to my soul That I through wil-ful sin-ning nev-er May



sat-is-fy and make me whole:
on-ly un-to Thee, O Lord! Lord, may Thy bod-y and Thy
Thou my faith-ful Shep-herd art:
see Thy Judg-ment take its toll!



blood Be for my soul the high-est good! A-men.







1908 .











































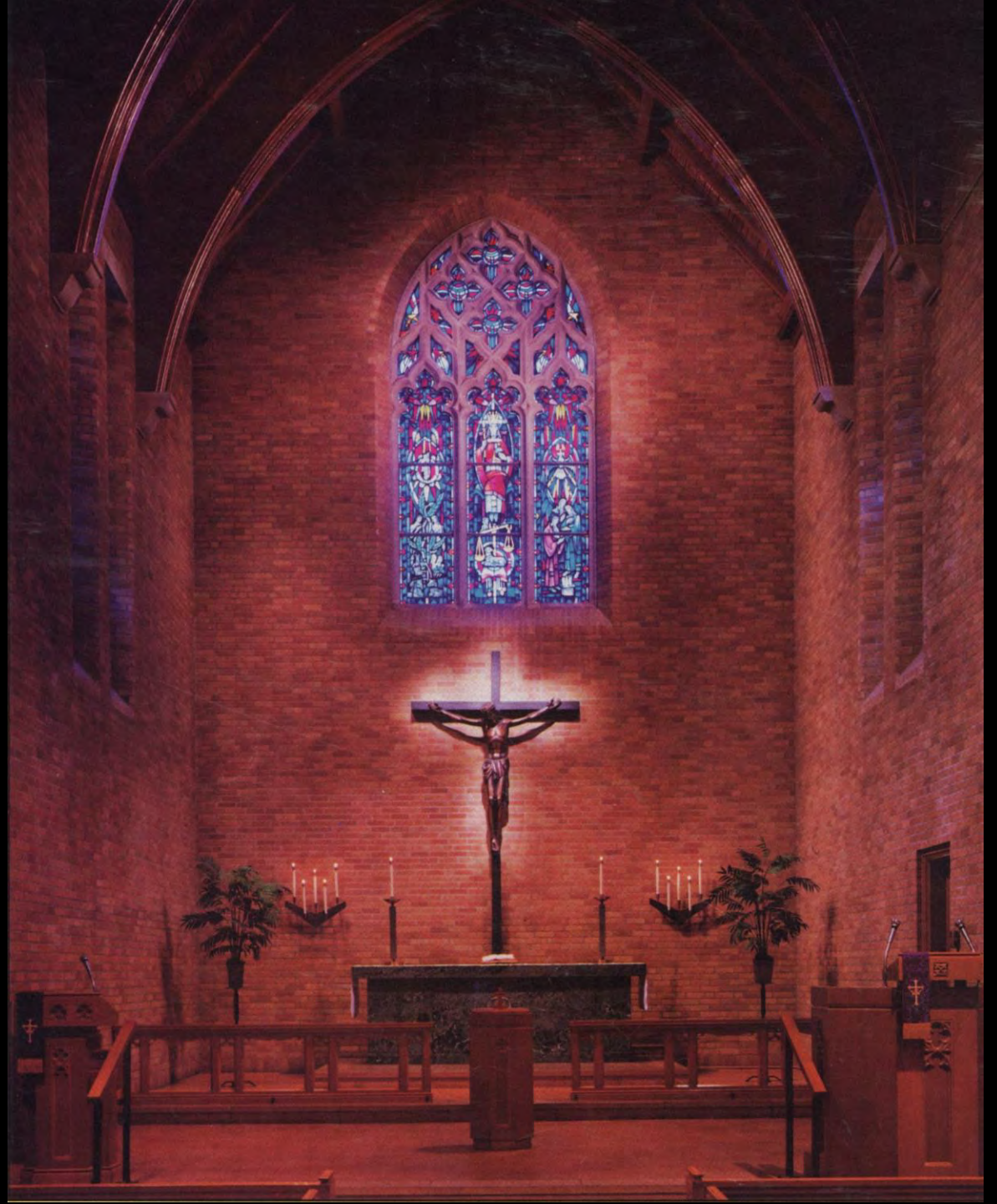






















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SUNDAY SCHOOL & BIBLE CLASS 10:00^{AM}

Pastor: Paul M. Junke
717-4636





Sampler

New hymns
and liturgy

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EPIPHANY	The Only Son from Heaven
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LENT	Sing, My Tongue
EASTER	This Joyful Eastertide
ASCENSION	Alleluia! Sing to Jesus
PENTECOST	Holy Spirit, Ever Dwelling
BAPTISM	We Praise You, Lord
WORD OF GOD	Thy Strong Word
THE LORD'S SUPPER	Here, O My Lord, I See You Face to Face
TRUST	Amazing Grace
CHRISTIAN LOVE	Love in Christ Is Strong and Living
MISSIONS	Lift High the Cross
STEWARDSHIP	Forgive Us, Lord, for Shallow Thankfulness
COMMUNITY IN CHRIST	Son of God, Eternal Savior
	In Christ There Is No East or West
CHRISTIAN FAMILY	Our Father, by Whose Name
CHRISTIAN EDUCATION	Lord Jesus Christ, the Children's Friend
PRAISE	Let All Things Now Living
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PRAYERS OF THE CHURCH

1. We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our joys and sorrows, and give them to your glory.

2. We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.












**SHEPHERD OF
THE HILLS**
LUTHERAN CHURCH
SUNDAY WORSHIP 8 C 10:30 AM
SUNDAY SCHOOL - 9 AM
www.sothlv.org
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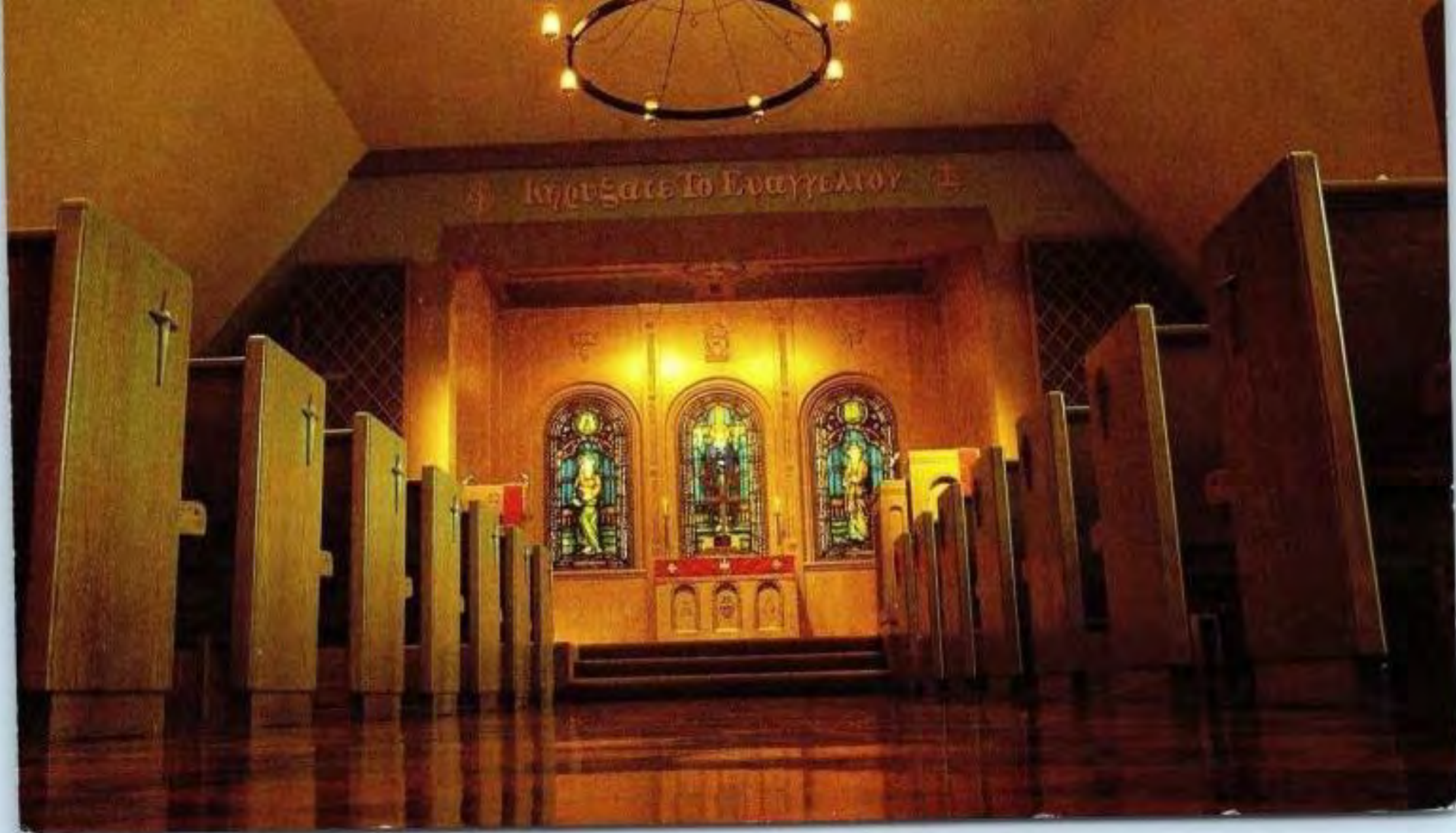
NO PARKING FIRE LANE



















I AM THE WAY AND THE TRUTH AND THE LIFE













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CHRISTIAN WORSHIP
Supplement



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175 Years of Change in WELS Worship

Professor Joel D. Otto
